DOCUMENT NO. 00110 ADVERTISEMENT FOR BIDS

Owner: **Carbon County** 120 East Main St Price, UT 84501

Separate sealed BIDS for the construction of the Carbon County - Spring Glen 2000 West Street Improvements, which includes approximately 10,700 ft curb and gutter, 3,900 tons 3/4" HMA, 4610 ft storm drain pipe and related work; will be received by Carbon County at the Carbon County Courthouse, 120 East Main St, Price, UT 84501, Attn: Clerk/Auditor, until 4:30 pm February 20, 2008, and then at said office publicly opened and read aloud. Please indicate on outside of bid "Spring Glen 2000 West Project". Carbon County is not responsible for bids that are received late due to delays in delivery by any source. Faxed bids are not accepted. Carbon County reserves the right to reject any and all bids, to waive any informality of any bid and to select the bid which in the opinion of the County provides the best product, warranty and/or service to the County.

The BIDDING DOCUMENTS may be examined at Jones & DeMille Engineering, the Carbon County Courthouse, and the following locations:

1. McGraw-Hill, Intermountain Contractor; 1385 West 2200 South, Suite 200; SLC, UT; and 313 E 1200 S, #103 Orem, UT

Copies of the BIDDING DOCUMENTS may be obtained at the office of Jones & DeMille Engineering, 1535 South 100 West, Richfield, UT 84701, Phone # 435-896-8266, upon payment of \$50 for each set, no part of which will be refunded.

January 22, 2008 William D. Krompel, County Commissioner Published in the Sun Advocate January 24 and 31, 2007.

REQUEST FOR PROPOSAL

CARBON SCHOOL DISTRICT, 251 West 400 North, Price UT 84501, is seeking proposals to remodel and upgrade two toilet rooms for ADA requirements at Carbon High School, 750 East 400 North, Price, UT. Those wishing to submit proposals need to pick up documents at the address shown below. All information pertinent to this work is contained in the Request for Proposal. Bids will be due 1000, 13 February 2008.

The District reserves the right to reject any or all bids.

Supervisor Buildings and Grounds Carbon School District 65 East 400 North Price, UT 84501 435-637-1342

Published in the Sun Advocate January 22 and 24, 2008.

PUBLIC NOTICE COAL COUNTRY HOUSING & DEVELOPMENT CORPORATION 2008 BOARD MEETINGS

Notice is hereby given that Coal Country Housing & Development Corporation will hold regular public meetings at the Housing Authority Office, Price, Utah Beginning February 2008. Following are the dates:

> February 7, 2008 May 8, 2008 August 7, 2008 December 11, 2008

All meetings will run from 6:00 p.m. to 8:00 p.m.

The public is invited and encouraged to attend these meetings.

Published once yearly in its entirety in the Sun Advocate January 2008. Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during these meetings will be accommodated. he Housing Authority of Carbon County office is totally accessible.

Published in the Sun Advocate January 15, 17, 22, 24, 29 and 31, 2008.

LEGAL AD SUBMISSION POLICIES

he SUN ADVOCATE requires that all legal advertisements must be faxed to (435) 37-0732 (attn: Legal Advertising Department), or emailed to legals@sunad. om. To ensure the highest accuracy possible, we strongly prefer legal ads are ibmitted electronically via email.

LEGAL NOTICE

Canyon Fuel Company, LLC of Grand Junction, Colorado, hereby announces its intent to renew its coal mining permit for the Dugout Canyon Mine under the laws of the State of Utah and the U.S. Office of Surface Mining. The currently approved mining permit is number C/007/039.

Canyon Fuel Company, LLC, operates the Dugout Canyon Mine which is located thirteen (13) miles northeast of Wellington, Utah, with facilities in Dugout Canyon located in the west half of Section 23, Township 13 South, Range 12 East, Salt Lake Base Meridian.

Underground coal mining will take place in coal reserves owned or leased by Canyon Fuel Company, LLC. A description of the permit area follows:

Township 13 S., Range 12 E., Salt Lake Base and Meridian

Section 9 S1/2SE1/4 Section 10: S1/2 Section 11: \$1/2 Section 13:

All except N1/2N1/2

Section 14: Section 15: All Section 16: All

Section 17: E1/2SW1/4; SE1/4 Section 20:

E1/2NW1/4; SW1/4NW1/4; N1/2NE1/4

Section 21: N1/2NW1/4; NE1/4

Section 22: N1/2; N1/2S1/2; Portion of N1/2NE1/4SE1/4SE1/4; Portion of SW1/4NE1/4SE1/4SE1/4;

Portion of the S1/2NW1/4SE1/4SE1/4; Portion of SW1/4NE1/4SW1/4SE1/4; Portion of N1/2SE1/4SW1/4SE1/4; Portion of NE1/4SW1/4SW1/4SE1/4; Portion of \$1/2\$W1/4\$W1/4\$E1/4

Section 23: NW1/4; NE1/4; SE1/4; NE1/4SW1/4; NW1/4NW1/4SW1/4;

S1/2NE1/4NW1/4SW1/4: NW1/4SW1/4NW1/4SW1/4 All

Section 24: Section 25: N1/2N1/2

Section 26: N1/2NE1/4

Section 27: Portion of W1/2NW1/4NW1/4NE1/4 Portion of SW1/4NE1/4NE1/4NW1/4 Portion of E1/2SW1/4NE1/4NW1/4 Portion of SW1/4SW1/4NE1/4NW1/4

Township 13 S., Range 13 E., Salt Lake Base and Meridian

Section 17 SW1/4; SW1/4NW1/4; SW1/4SE1/4 Section 18 All except N1/2N1/2 Section 19 Section 20 Section 21 SW1/4; SW1/4NW1/4; NW1/4NW1/4

Section 28 NW1/4; N1/2SW1/4; SW1/4SW1/4 Section 29 NW1/4NW1/4; E1/2; E1/2W1/2 Section 30

Township 14 S., Range 12E., Salt Lake Base and Meridian

Section 18 Portion N1/2NE1/4

Topsoil to be used in reclamation of the Dugout Canyon Mine disturbed areas is being stored in T14S, R12E, Section 8, a storage area permitted to Soldier

A copy of the permit renewal application will be available for inspection at the following locations:

Utah Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114 and Carbon County Courthouse, 120 East Main Street, Price, Utah 84501

The address of the applicant is:

Canyon Fuel Company, LLC, 225 North 5th Street, Suite 900, Grand Junction, Utah 81501

Written comments or request for a hearing regarding this application must be submitted within 30 days of the last publication date of this notice, to the Utah Division of Oil, Gas and Mining, Attention Coal Regulatory Program, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114-5801.

Published in the Sun Advocate January 10, 17, 24 and 31, 2008.

DOU TEET TO POINT OF DEGINNING.

LESS a parcel of land deeded to Carbon County, Uta half of the Northwest Quarter of the Northeast Quarter of S South, Range 10 East, Sait Lake Base and Meridian and I described according to the following courses and distance

Beginning at a point which is located North 01 deg. (feet along the Section Line and South 89 deg. 11' 31" West, South Line of the South half of the Northeast Quarter from the of Section 3, Township 15 South, Range 10 East, Salt Lai and running thence South 89 deg. 11' 31" West, 340 feet a the Northwest Quarter of the Northeast Quarter of said Se 0 deg. 58' 43" West 33.0 feet, thence North 89 deg. 11' thence South 1 deg. 00' 27" East 33.00 feet to the point of **EXCEPTING** therefrom all minerals.

The start of of a food of the start of the s Together with all the improvements now or hereafter el and all easements, appurtenances, and fixtures now or h

Tax Parcel No.: 02-1816-0020

The address of the property is purported to be 1645 PRICE, UT 84501. The undersigned disclaims liability for any The current Beneficiary of the trust deed is COUNTRYWIDE and the record owners of the property as of the recording of is reported to be KYLE S DEAN AND SHAWNA K DEAN, HUS

Bidders must be prepared to tender to the trustee, RECC \$5,000.00 at the sale and the balance of the purchase price day following the sale and deliverable to: Matheson, Morten First South, Salt Lake City, UT 84102. Both payments must cashier's check or money order and made payable to RECO cash and Bank "Official Checks" are not acceptable. A trustee available to the successful bidder within three business days the bid amount. The sale is made without any warranty whats not limited to any warranty as to title, liens, possession, taxes condition of the property. The sale is subject to a workout rei sale cancellation or postponement, incorrect bidding instructi any other circumstance of which the trustee is unaware. In t foregoing apply, the sale will be void and the successful bid returned without any liability to the trustee or beneficiary for in damages.

NOTICE IS HEREBY GIVEN THAT RECONTRUST COMPANY IS COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL B PURPOSE, AND THAT THE DEBT MAY BE DISPUTED.

Dated: January 3, 2008

By: LaRoyce Walker, A RECON 2380 Performanc

(800)Regular Business Hours: Monday - Friday, 8:00a.m. to 5:00r

Published in the Sun Advocate January 10, 17 and 24

PUBLIC NOTICE HOUSING AUTHORITY OF CARBON COUNTY **2008 BOARD MEETINGS**

January 9, 2008

Notice is hereby given that the Housing Authority of Ca hold regular public meetings at the Housing Authority office, Price January 2008. Following are the dates:

> March 12, 2008 May 14, 2008 July 9, 2008 September 10, 2008 November 12, 2008

All meetings will run from 1:00 p.m. to 3:00 p.m.

The public is invited and encouraged to attend these meetings. Published once yearly in its entirety in the Sun Advocate January Note: In compliance with the Americans with Disabilities

needing special accommodations during these meetings will be ϵ The Housing Authority of Carbon County office is totally accessib Published in the Sun Advocate January 15, 17, 22, 24, 29 an